

RYLA 2022 Club Commitment

| ROTARY CLUB | | | |
|------------------|---------------------------|------------------------|------|
| NO - | – We will not pa | rticipate in RYLA 2022 | |
| YES | – We will partici | ipate in RYLA 2022 | |
| | sponsor 5 per student) | student(s) for RYLA | 2022 |
| | | seat(s) on the | |
| Club RYLA Contac | ct: | | |
| | Name | | |
| | Club Mailing Addres | SS | |
| | City | Zip | |
| | Email Address | | |
| | | | |
| | Phone – Work | Phone – Cell | Fax |

PLEASE FAX OR EMAIL THIS FORM ASAP (229) 924-7617 Fax

susanruckman@att.net

IF SPONSORING A STUDENT MAIL THIS FORM *WITH PAYMENT* TO:

Rotary Youth Leadership Award c/o Susan Ruckman P.O. Box 1547 Americus, GA 31709

